

APPLICATION

INTERMEDIATE HANDBELL FESTIVAL

Thursday, January 28, 2016
9:30am – 4:30pm (*Rehearsal*)
7pm – 8pm (*Concert*)

School or Church: _____

Director/Contact: _____ Cellular Phone: _____

Phone Number: _____ Email Address: _____

Name of Bell Choir(s): _____

****Please attach a Photo Release Form for each student participating in the festival to the application****

Does your choir wish to ring a solo selection at the evening concert? YES NO

If yes, please list the title and composer below:

1. Please email a list of your attendees to Mandi.Staples@seccsda.org - list names last name first in a **Word document or in the body of the email** – (Example: Smith, John).
2. The registration fee is \$15.00 per ringer. Please send a check payable to SOUTHEASTERN CALIFORNIA CONFERENCE **with this application**. Please include the information below on your envelope to ensure proper tracking of your payment.

_____ persons @ \$15.00 = _____

TOTAL AMOUNT ENCLOSED: \$ _____

3. Will you need tables? YES NO If yes, how many? _____ What size? _____
4. Total feet of space needed for your bell choir: _____

Venue: *Desert Adventist School, 74-200 Country Club Dr., Suite 2, Palm Desert, CA 92260*

Clinician: *Nancy Jessup*

Level: *Grades 5-8*

Repertoire: **Baroque Hoedown** (*arr. Greer & Waugh – Jeffers – L2+*)
America the Beautiful (*arr. A. Sherman – Red River Music – L3*)
Rhythmic Praise (*J. Krug – AG36054 – 3-6 Octaves – L2+*)
You Raise Me Up (*B. Graham & R. Lovland – Agape 2592 – 3-5 Octave - L2+*)
Celebrate With Joy (*C. Dobrinski – Agape 2515 – 3-6 Octaves – L3-*)
His Eye Is On The Sparrow (*D. Wagner – HB69-1 – 3-4 Octaves*) **CHIMES ONLY**

Meals: *Please plan accordingly for your group – meals will not be provided at the festival.*

Please return this form, attendee list, photo release forms and payment by **January 4, 2016** to:

Mandi Staples
Southeastern California Conference
Office of Education
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Riverside, CA 92513
Phone: (951) 509-2321
Fax: (951) 509-2392