

# APPLICATION

## JUNIOR HIGH BAND FESTIVAL

Wednesday, April 5, 2017  
9:00 am – 5:00 pm (*Rehearsal*)  
7pm – 8pm (*Concert*)

School: \_\_\_\_\_

Director: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Name of band: (Optional) \_\_\_\_\_

1. Please email a list of your Students and instruments to [Teri.Vasquez@seccsda.org](mailto:Teri.Vasquez@seccsda.org).

**Last name, First Name-Instrument**      (*Example: Castillo, James - trombone*)

**Send in a Word Document (No EXCEL Spreadsheet and TABLE Formats) or in the body of an Email.**

2. Registration fee for the festival is **\$10.00** per student. Please send check payable to ***Southeastern California Conference*** with a copy of this application.

Number of students \_\_\_\_\_ x \$10.00 = \_\_\_\_\_

**Venue:** Loma Linda Academy Gymnasium

**Clinician:** Gregory X. Whitmore

**Level:** *Grades 6-8*

**Repertoire:**

1. **The Cave You Fear** - Michael Markowski (*Duration 4:30*) (*Grade 3*) ([michaelmarkowski.com](http://michaelmarkowski.com))
2. **Peace** - Frank Ticheli (*Duration 3:07*) (*Grade 1*) (*Manhattan Beach Music*)
3. **The Bonsai Tree** - Julie Giroux (*Duration 3:16*) (*Grade 2*) (*Julie Giroux Music*)
4. **Belle Qui Tiens Ma Vie** - Bob Margolis (*Duration 3:00*) (*Grade 2*) (*Manhattan Beach Music*)
5. **Rippling Watercolors** - Brian Balmages (*Duration 5:00*) (*Grade 2*) (*FJH Music*)
6. **Royalty Rag** - William Ryden (*Duration 1:52*) (*Grade 2*) (*Manhattan Beach Music*)

**Equipment:** *Schools are responsible for bringing their own instruments, sheet music and other necessary equipment such as mallets, custom stands, etc.*

**Meals:** *Meals will **not** be provided at the festival --- Please plan accordingly for your group*

**PLEASE NOTE:** Directors are invited to join the Associate Superintendent for a Catered lunch. Plan to have adequate supervision for your students during that time, so you may attend.

Please return completed form via Email, Fax or US Mail with Student List  
by **March 15, 2017** to:

**Teri Vasquez**

Southeastern California Conference

P.O. Box 79990

Riverside, CA 92513

Phone: (951) 509-2313 • Fax: (951) 509-2392

[Teri.Vasquez@seccsda.org](mailto:Teri.Vasquez@seccsda.org)